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PHILOSOPHY AND METHODOLOGY OF SCIENCE

THE PROGRAM-MINIMUM OF THE CANDIDATE EXAMINATION
IN PHILOSOPHY AND METHODOLOGY OF SCIENCE

Minsk 2012

INTRODUCTION

The Program Minimum is for students; for students who master the study program of the second level of higher education, which forms knowledge, skills and abilities of scientific and pedagogical work as well as research work and provides the Master's degree; post-graduate students mastering the postgraduate program, which provides the scientific qualification "Researcher"; for students enrolled in the university at the first stage of postgraduate education in the form of joint research or passing candidate examinations (differentiated credits) and candidate examinations in general educational subjects (hereinafter referred to as students).

The Program-minimum is designed to deepen the world outlook and general methodological training of young scientists. It preserves the tradition existing in the national Universities, according to which the successful training of scientific and pedagogic staff presupposes a systematic study of philosophy and the shaping on this background skills of reflexive and methodological thinking.

In present-day situation the role and meaning of philosophical and methodological training of young scientists increases greatly. The frontal implantation of the science and modern information technologies in the most important spheres of the social activities, the globalization of the social and economic development of the modern society, permanent worsening of the ecological problems, rise of the multiply centers of regional tension connected with the processes of transformation and modernization of post socialistic and developing states— these and many other phenomena rise the problems of philosophical, world outlook, logical and methodological level. Their professional and creative comprehension requires serious and accentuated trainings of future scientists and teachers.

The relevance of such training is determined by the strategic tasks that our country is called upon to solve today. Orientation towards the innovative development of the Belarusian economy and the frontal implantation of high technologies into many spheres of social life require from future specialists not only profound professional knowledge, but also the ability to adequately assess the role and influence of the scientific and technological innovations on the development of the Belarusian society in general and on the life of each member of the society.

The development of modern science opens the possibility not only "to subjugate" and change the world around a person, but also to invade a person's inner world: to correct his genetic basis or manipulate his consciousness, to construct his inner world, thereby depriving a person of the right to freedom of choice. Therefore, much attention in the studying of the course "Philosophy and Methodology of Science" is given to the constructive-critical understanding of the human's problems, science and technology, society and culture, ecology and the information revolution, etc.

In present-day situation, the responsibility of scientists for scientific discoveries and their consequences increases greatly. A scientist performs many

social functions such as being a member of the society and a citizen of a certain state.

The main purposes of the Program Minimum are:

- forming of modern world outlook and integral vision of the world, based on humanistic ideas and principles of activity;
- forming of the foundations of the world and national philosophical culture in the system of scientific outlook of the students;
- forming of the critical and creative thinking ability in the socio-transformational and professional activities of a young scientist, mastering a modern style of scientific, practical and rationally-oriented thinking;
- forming of young scientists' skills and abilities to clearly formulate and philosophically justify their social, political and life positions.

The aim of the Program Minimum is to form relevant philosophical competences in students (subject-matter and operational competences).

The formation of subject-matter competences is carried out on the basis of studying the general educational course "Philosophy and Methodology of Science".

On completion of this program, students should know:

- the philosophical and ideological problems in the context of the values of the modern civilization;
- the conceptual models of philosophical and methodological analysis of the science;
- the philosophical and methodological problems of discipline-organized science;
- the conceptual content and methodology of new research tasks in the field of the contemporary philosophical problems and their evidence-based solutions;
- a complex of system methods and philosophical and methodological principles of modern scientific research and the content of the specifics of their application in professional activity;
- the content of the conceptual apparatus and methodology from the field of theory and practice of argumentation.

Operational philosophical competences of students can be identified correlatively to subject-matter competences of students, who should be able to:

- analyze and assess the content and level of philosophical and methodological problems in solving social and professional tasks;
- use in professional research and pedagogical activity knowledges of the history of the development of modern philosophical trends and about the latest trends in foreign philosophy;
- put forward independent hypotheses and innovative ideas, to carry out a critical analysis, generalization and systematization of scientific information, to set research objectives and choose the best ways and methods to achieve them;

- develop new research methods in relation to the scientific and production profile of activity;
- carry out scientific researches in compliance with the principles of academic ethics, accepting personal responsibility for objectives, means and results of scientific work;
- exercise creativity and scientific research in the context of a multidisciplinary approach to solving practical and fundamental scientific problems.

The general educational course "Philosophy and Methodology of Science" presupposes a conceptual comprehension of contemporary world processes and is designed to help scientists to determine their social and civic positions, to realize that contemporary science places high requirements on personal qualities, ideological and value orientations of scientists.

The Program-minimum is focused on the philosophical and methodological support of the scientific and professional activities of young scientists and their creative interpretation of the corresponding philosophical problems, which directly relates to the issues of logic, methodology, sociology of science and education.

A distinctive feature of the general educational course "Philosophy and methodology of science" is its accentuated focus on the problems and content of modern philosophical and methodological thought, on the study of the most significant and relevant ideas and concepts developed in postclassical philosophy and methodology of science. One of the main tasks is to create in the students the sustainable skills of reflective culture of thinking and understanding the possibilities of modern methodological consciousness.

In the Program-minimum the special attention is given to the fact that at the beginning of the 21st century the problematic field of philosophy has considerably expanded: new topics and subjects have appeared in it, new solutions of the "eternal" philosophical problems proposed by modern philosophy and science are emphasized.

The Program-minimum includes certain didactic goals. It is focused on actualization and development of creativity and project thinking of students, it assumes their considerable self-preparation, exchange of opinions, discussions. In the Program-minimum, emphasis is placed not on ready-made solutions, but on ways of posing problems of philosophy and methodology of science, in the solution of which the future scientists are called upon to contribute.

The Program-minimum is developed using the traditions of scientific researches in the field of philosophical and methodological problems created by the efforts of several generations of Belarusian scientists and philosophers.

The study of the general educational course "Philosophy and Methodology of Science" is designed for 240 hours, including 104 class hours (60 hours for lectures and 44 hours for seminars), 136 hours of independent work, including hours for preparation for candidate examination in philosophy and methodology of science, including 16 hours for writing an abstract for candidate examination in philosophy and methodology of science.

Approximate thematic plan of subjects for
"Philosophy and methodology of science"

№	Table of contents	Quantity of academic hours		
		Lectures	Seminars	Total
Part 1	Philosophy and values of modern civilization	18	14	32
Part 2	Philosophical and methodological analysis of science	20	16	36
Part 3	Philosophical and methodological problems of the disciplinary organized/ discipline-organized science Module A. Philosophy of natural science and technology Module B. Philosophy of social and humanitarian knowledge	8	8	16
Part 4	Philosophy, science and a man at the beginning of the XXI century	14	6	20
	Total	60	44	104

The approximate thematic plan of the general educational course "Philosophy and Methodology of Science" is the most general of its structural-content model. It should be considered as one of the possible versions of the content-thematic unfolding of the general educational course "Philosophy and Methodology of Science". The principle of the variability of modern philosophical education presupposes designing of a special educational program for post-graduates by the University or by another educational institution or organization, the development of its curriculum, in which, depending on the profile of education, specialties and branches of science, on which the educational program of postgraduate study is realized, the basic philosophical and methodological problems identified in the Program-minimum can acquire other forms of structural layout and content accentuation.

In the Program-minimum, the principle of variability in the philosophical and methodological training of students, taking into account the profile of their scientific and professional orientation, is realized through modular differentiation

of the problem-content aspects of philosophy and the methodology of science. In this regard, two modules are proposed to adapt the most relevant and fundamental aspects of the philosophical and methodological problems to the needs of natural and technical profile, on the one hand, and social and humanitarian profile, on the other. Of course, the proposed differentiation is the most general scheme of accounting for specific professional requirements in the process of studying the general educational course "Philosophy and Methodology of Science". Further specification and meaningful deepening of this scheme can be carried out in the establishment of education according with its specifics on the basis of maintaining the basic requirements of the Program-minimum.

One of the new features of the Program-minimum is the emphasis on the creative independent work of the students in understanding and analyzing the proposed literature (both basic and additional) and the author's interpretation of the most important and urgent problems of modern philosophy and methodology of science, including the profile of the students' dissertational researches. For the management of the independent work of students and the organization of monitoring and evaluation activities in the process of studying the general educational course "Philosophy and Methodology of Science," the teaching staff is recommended to use rating, credit and modular systems for assessing the learning and researching activities of students, models of self-directed work, educational complexes. This work is carried out, first of all, in the process of preparation of the abstract with its subsequent protection while passing candidate examination in "Philosophy and Methodology of Science".

The experience of work with young scientists, accumulated in many educational and scientific centers of the Republic of Belarus and CIS countries, indicates that the preparation of the abstract is a very important and significant component in the system of their philosophical, methodological and professional training. It demands not only from a student, but also from his supervisor, a great deal of time and serious attention to the choice of the topic of the abstract, as well as information and theoretical support for its proper level. The preparation of the abstract for passing candidate examination in "Philosophy and Methodology of Science" includes at least 16 hours of independent work.

Understanding the fundamental importance of this form of mastering the basic content of the general educational course "Philosophy and methodology of science" and qualitative preparation of students for the passing of candidate examination in "Philosophy and Methodology of Science", the following scheme for distributing the workload of the teaching staff for the preparation of the abstract is recommended: 1) advising the student in the process of preparing the abstract - 2 hours; 2) peer review of the abstract - 3 hours.

THE CONTENT OF THE GENERAL EDUCATIONAL COURSE "PHILOSOPHY AND METHODOLOGY OF SCIENCE"

PART 1

PHILOSOPHY AND VALUES OF MODERN CIVILIZATION

The status and mission of philosophy in the life of society

Philosophy, outlook, culture. The nature of the philosophical problems. Philosophy as personal knowledge and rational and critical form of world view. A problem of scientific character of philosophy. Cultural traditions of the East and the West and types of philosophical thinking. Philosophy and national consciousness. Specificity of philosophical thought of Belarus and Russia. The basic research strategies in post-classical West European philosophy.

Multidimensionality of a philosophy phenomenon. Social and cultural status and functions of philosophy in the modern world of cultural variety. The role of philosophy in forming of person's valuable orientations and principles of modern scientific thinking.

Philosophical understanding of the problem of being

The search of the metaphysical bases being in various philosophical systems. Ontology as a philosophical doctrine about being and its interpretation in philosophy. Fundamental categories of being and their interrelation. Ontology of human subjectivity and culture in non-classical philosophy.

Being and matter. Evolution of ideas about matter. Modern science about matter structure. Motion as an attribute of matter. Philosophy and science about the diversity of forms of motion of matter.

Spatial and temporal organization of a material world. Substantial and relational concepts of space and time. Specificity of biological and social space and time. Being of Man and Time.

Nature as a subject of philosophical and scientific knowledge

Concept of nature and its polysemantic character. Self-organization and development of Nature.

Nature as a human habitat. The natural and artificial habitats. The natural and geographical environment as the basic factor of social evolution. The interaction of nature and society at various stages of the historical process. The problem of sustainable development of the "society - nature" system.

Concept of the biosphere. The patterns of its functioning and development. Concept of the noosphere. The idea of co-evolution of Man and Nature. The co-evolutionary imperative and ecological values of modern civilization.

Philosophy of global evolutionism

System-evolutionary paradigm in modern philosophy and natural science. Dynamic organization of being: motion and development. The problem of development as a subject of philosophical reflection. Dialectics as the

philosophical theory of development. Understanding of dialectics in the history of philosophy: ontological, gnoseological and logical aspects of dialectics. Modern discussions about dialectics and its place in the structure of philosophical knowledge. Social dialectics, its features and world view status.

The idea of evolution in inorganic nature and the theory of non-stationary universe. Dialectics and synergetics. A role of synergetics in understanding of evolutionary processes. Concept of the biosphere and the modern theory of evolution. Global evolutionism and noosphere. Heuristic potential of global evolutionism and problems of the development in modern scientific picture of the world.

Problem of Man in philosophy

Concept of philosophical anthropology and the basic strategies of human cognition in philosophy and science. Multidimensionality of Man phenomenon. Images of Man in the history of philosophy and culture.

Origin of Man. The basic concepts of anthroposociogenesis. Man as a unity of biological, social and spiritual being. Corporeality and spirituality of Man. The problem of essence and existence of Man. An individual, individuality and personality.

Axiological parameters of Man's being in the world. A phenomenon of subjectivity and existential experience of Man. Freedom and responsibility as existential opposition in Man's being. A personal choice and a problem of life meaning of Man. Philosophical understanding of death and immortality phenomena. Man in the system of social communications. Man and values of mass culture. Anthropological crisis as the phenomenon of a modern technogenic civilization. Transhumanism and man's perspective.

Philosophy of consciousness

Human consciousness as a subject of philosophical understanding. Multidimensionality and polyfunctionality of consciousness. Existential and phenomenological, social and cultural, and psychoanalytic traditions in the research of consciousness. The problem of structure and function of consciousness. The phenomenon of the unconscious. Self-consciousness. Collective consciousness, its levels and forms. Philosophy and cognitive sciences about consciousness. Consciousness, language, communications. Consciousness and intelligence. The problem of artificial intelligence.

Specificity of social reality

A place of social philosophy in the system of philosophical knowledge. Social philosophy and social-humanitarian disciplines in the study of society. Concept of social reality. Society as a system. Main features of the sphere approach to the study of society. Main spheres of society: the economic sphere, the social sphere,

the political sphere and the spiritual sphere. Concept of social structure of the society. Types of social structures. Modern concepts of social stratification.

The basic research strategies of social reality in modern philosophy. The Marxist conception of society. M. Weber's social action theory. Society as a product of social rationalization. Society model in the T. Parsons' concept of structural functionalism. Social rationality and communicative action in J. Habermas's theory.

The basic problems of social dynamics

Society as a developing system. The problem of sources and driving forces of social dynamics. Base factors of social evolution. The nature of social contradictions, conflicts, revolutions and reforms.

The problem of objectivity and subjectivity in the historical process. The status and functions of the social subject. State as a specific subject of social action. Modern technologies of public administration. The role of the individual and the masses in history. Social transformations and modernization, their role in the development of modern societies. Modernization as an effective resource of the Belarusian model of social and economic development.

The basic concepts and stages of the development of philosophy of history. Variability in social development. Historical alternatives and a choice of ways of development of society. Linear and non-linear interpretations of the historical process. Formational and civilizational paradigms in the philosophy of history.

Concept of social progress. Criteria of progress. The basic concepts of social progress and their alternatives. Humanistic course of history and social progress.

Society development as a civilizational process

The phenomenon of civilization. The concept of civilization in the social and philosophical tradition. Essence and basic versions of the civilizational approach to history.

Types of civilizations in the history of society and problem of classification of civilizational systems. Local civilizations and the preservation of cultural and civilizational identity in the modern world. A dialogue of cultural traditions or "clash of civilizations". Pre-industrial (traditional), industrial and post-industrial types of civilizational development. Industrial society as a subject of social and philosophical analysis. Concept of technogenic civilization. Concept of post-industrialism in modern social philosophy. The phenomenon of information society.

Specific features of the western and eastern strategies of the civilizational process. East Slavic civilization, its features and development prospects. The basic preconditions and factors of consolidation of the East Slavic peoples. The problem of historical self-identification of Belarus and the basic vectors of the development of modern Belarusian society.

Philosophy of Culture

Concept of culture. The main paradigms of the philosophical analysis of culture (axiological, semiotic, activity-based, play-based, etc.). The structure of culture and its main functions. Traditions and innovations in the dynamics of culture. The problem of unity and variety of cultural and historical process. Globalization of the social and cultural space and dialogue of cultures.

Culture and spiritual life of the society. Spirituality and value forms of consciousness. Morality as the form of standard regulation of human behavior. Art and specificity of Man's aesthetic attitude to the world. Religion as the form of spiritual assimilation of the reality. Metamorphoses of spirituality in modern society. Social mythology, utopia, ideology and their role in the development of modern culture. Social and cultural foundations of the ideology of the Belarusian state. Universal human values and the problem of cultural and national identity.

PART 2

PHILOSOPHICAL AND METHODOLOGICAL ANALYSIS OF SCIENCE

Science as the major form of cognition in the modern world

Concept of science. Science as activity, social institute and system of knowledge. Forms of reflective understanding of scientific knowledge: cognition theory, methodology and logic of a science. Problem area of philosophy of science. Scientific and non-scientific knowledge. Specificity of scientific knowledge. A role of science in the life of modern society and in forming of personality.

Science in its historical development

Problem of the beginning of science. Science and types of civilizational development. Proto-science in the structure of traditional civilizations. An antique ideal of science. The process of the first scientific programs taking shape in ancient culture. Origin of empirical sciences. Registration of the disciplinary-organized science in the culture of the Renaissance and Modern Time. Concept of scientific rationality. Classical, non-classical and post-non-classical stages of the development of science. The basic social, cultural and methodological preconditions of modern science forming. Para-science phenomenon, conditions of origin and formation. Esoterism and deviant science.

Structure and dynamics of scientific knowledge

Empirical and theoretical levels of scientific knowledge, their unity and distinction. Structure of the empirical research. Concept of the empirical basis of scientific discipline. The fact as the form of scientific knowledge. Specificity of empirical generalizations and laws.

Concept of the scientific theory. Abstract objects of the theory and their system organization. "Ideal objects" in the structure of the scientific theory. Functions of the scientific theory. A problem and a hypothesis as forms of scientific search and knowledge growth.

The meta-theoretical bases of a science. A scientific picture of the world as a characteristic of subject-ontological structures of scientific research. Ideals and norms of a science. Style of scientific thinking concept. The philosophical bases of science and a problem of integration scientific knowledge into the culture of an epoch.

Dialectics of a developing science. Cumulative and anti-cumulative theories of scientific progress. Problems of rational reconstruction of scientific knowledge dynamics and the system nature of scientific progress. Science development as unity of the processes scientific knowledge differentiation and integration. Extensive and intensive stages in the development of scientific discipline. The nature of scientific revolution. Types of scientific revolutions. Modern strategies of scientific knowledge development.

Methodological toolkit of modern science

Concept of method and methodology. Multilevel concept of methodological knowledge. Specificity of the philosophical and methodological analysis of science. The status and functions of general scientific methodology of knowledge. Partial scientific methodology. Method and techniques of scientific research.

Essence of the system approach as general scientific methodological program. Forming of nonlinear methodology of knowledge. Pluralism of modern methodological strategies and methodological innovations in scientific knowledge. Opportunities and prospects of interdisciplinary methodology.

Scientific research in methodological understanding. Object and subject of research. The aim and objectives in the structure of scientific research. Means and methods of research. Structure, mechanisms of grounding and criteria of a scientific method. Methods of empirical research: observation, description, measurement, experiment. Methods of theoretical research: idealization, formalization, mental experiment, a hypothetic-deductive method, a method of a mathematical hypothesis.

Grounding of the research results. Grounding types (the proof, acknowledgement, interpretation, an explanation, etc.). Methods of scientific knowledge systematization (classification, type research, etc.). Science language. Definitions and their role in forming of scientific terminology. Objective language and a meta-language.

The dialectical logic as methodology of scientific cognition

Formation and development of the dialectical logic. The dialectical logic as a doctrine of meaningful forms of thinking and historically determined laws of its

functioning. The basic principles, laws and categories of dialectical thinking and specificity of their display in scientific cognition . Dialectics and the historical context of scientific knowledge. Methods of ascent from the abstract to the concrete and unity of historical and logical as methodological regulatives of scientific cognition of complex systemic objects.

Science as social institute

Evolution of organizational forms of science. Science as a system of fundamental and applied researches. Phenomenon of the social need and strategy of science and research, experimental workings out (SREWO). The academic, branch and high school science: the purposes, problems and development prospects. Science and education. Schools in a science. Problem of continuity and alternation of generations in scientific community. Science in the culture of Belarus.

Scientists in the organizations. Concept of scientific community. Stratification structure of scientific community and a problem of "scientific democracy". Scientific hierarchy and an elite phenomenon in a science. Social mobility and change of the status of the scientist in a modern society.

Communication and its specificity in a modern science. Forms of scientific communications. A competition in a science. Conflicts in a science and ways of their settling. Problem of a dialogue in scientific community. Polemic and discussion as forms of communication in science. The argument, its structure, kinds and a role in scientific discussion. Culture of conducting scientific discussion.

Science and social technologies in a modern society. Praxeological function of science and basic types of social technologies: economic, political, administrative, and educational. A science and the power. A science and a politics. A science and ideology. A problem of social regulation of research activity.

Science in the system of social values

The axiological dimension of science. Science as value in modern culture. Tool and world outlook value of a science. Scientism and anti-scientism in an estimation of the presence and future of the science. Intra-scientific values and sociocultural determination of science. Social values and norms of scientific ethos. Ambivalence of scientific consciousness. Problems of motivation and recognition in science.

Possibilities and borders of the science. Creative freedom and social responsibility of the scientist. Ethics of a science and its role in the forming of a modern type of scientific rationality. The social control over science. Prospects of development and new valuable reference points of a modern science.

PART 3. PHILOSOPHICAL and METHODOLOGICAL PROBLEMS OF the DISCIPLINARY-ORGANIZED SCIENCE

Module A. Philosophy of Natural Science and Technology

The basic paradigms in the development of natural-science knowledge

Specificity of natural-science knowledge. Typology of system objects and their understanding in developing natural sciences. Features of an object, a method and cognition means in natural sciences. Specificity of language of natural-science knowledge and technology.

Classical natural sciences: forming of the first scientific programs. Physics and its place in the structure of natural-science knowledge. The general scientific status of a mechanistic picture of the world in cultural space of a classical science.

Origin of disciplinary natural sciences. Features of interrelation of physics, chemistry, and biology. A problem of scientific knowledge unity. Interaction of natural and technical sciences.

Non-classical natural sciences: revolutionary changes in the physics at the end of XIX- first half of the XXth century. Philosophical aspects of the special and general theory of relativity, the quantum mechanics and cosmology. Genetic revolution in biology and forming of the synthetic theory of evolution. Cybernetics and the general theory of systems, their role in the change of style of scientific thinking. Functioning approach as a methodological basis of non-classical natural sciences.

Post-nonclassical natural sciences and search of a new type of rationality. Historically developing, anthropo-dimensional objects, complex systems as objects of research in post-nonclassical natural sciences. Possibilities and prospects of interdisciplinary methodology. The interdisciplinary status of synergetics and its place in cultural space of a post-nonclassical science.

Phenomenon of science ecologization. Ecology in the system of culture. Humanitarian and ethical examination of scientific projects as feature of a post-nonclassical paradigm in natural sciences. Historical development of natural-science knowledge: from value-neutral to ethically and axiologically loaded knowledge.

Philosophy of technics and technical rationality

Techniques as object of a philosophical reflection. Historical evolution of techniques concept and its modern interpretations. Subject and structure of philosophy of techniques. Historical and theoretical preconditions of the emergence of philosophy of techniques. A problem of technical reality. Functions of technology, its role and the status in civilization history. Genesis and social dynamics of the technosphere.

Man in technosphere. Formation techno-structure of the XXI century. Globalization of technical systems. Concept of technopolises and technopopulations. Nanotechnologies and biotechnologies.

Problem of estimation of economic, social and cultural, social and ecological consequences of technological development. Information and computer revolution in a foreshortening of the philosophical and methodological analysis.

Engineering thinking and forming of technocratic ideas about society development. Scientific discovery. Inventive and rationalizational activity. Projection. Design. Philosophical and methodological aspects of designing of difficult anthropotechnic complexes.

Virtual reality as a social and cultural phenomenon of an information-oriented society. Problem of an intellectual property. Computer revolution in a social context. Information, mediatization of modern society and the social control over a person. Philosophical understanding of an artificial intelligence problem. Computer representation of knowledge as a problem of information epistemology. The information and knowledge. Correlation of science and techniques: linear and evolutionary models. Technical sciences and applied natural sciences.

Module B. Philosophy of social and humanitarian knowledge

Social philosophy and methodology of social and humanitarian knowledge

Social and humanitarian, technical and natural-science knowledge: the comparative analysis. Society as a subject of social and humanitarian knowledge. Specificity of an object and the subject of social and humanitarian knowledge. Nominalistic (methodological individualism) and realistic (methodological universalism) traditions in social science. Monologism and dialogism as modi of social and humanitarian cognition. Subject and practical, cognitive and value standard orientations of social and humanitarian cognition.

Research programs in social science

The naturalistic program and its main versions: methodological reductionism, ethnocentrism, organicism. The cultural and historical research program: the reality as the world of meanings. A phenomenon of historicism. Psychological, social and psychological programs: the general and specific. Sociologism in social science. Materialistic understanding of history. Problem of the synthesis of research programs of social and humanitarian cognition and variants of its decision. Problem of truth in social and humanitarian cognition. Truth and value, truth and plain truth.

Concept of scientific discipline of social and humanitarian cognition. Problem of classification of social sciences and humanities. Historical sciences as a subject of philosophical and methodological reflection. Politology and jurisprudence in aspect of methodological understanding. Philosophy and Economy: methodological regulatives of modern economic cognition. Problems and prospects

of understanding of interdisciplinary methodologies of thinking in social and humanitarian cognition.

PART 4

PHILOSOPHY, SCIENCE AND A MAN AT THE BEGINNING OF THE THIRD MILLENNIUM

Humanity at the beginning of the XXI: problems and prospects

"The project of Modern" as a subject of critical discussion. Problem of the "end of philosophy" in the past and the present. Postmodernism philosophy: spiritual and theoretical sources and the basic stages of formation. Values and aims of philosophy in a postmodern epoch.

Philosophy and Futurology. Social forecasting and its features. Methodology of global modeling and limits of technogenic civilization growth.

Globalization as a Civilizational Phenomenon and a Subject of Social and Philosophical Understanding

Concept and the systemic nature of globalization. The basic stages in the formation of a global world. Paradoxes of sociodynamics of modern societies and global problems of humanity. Processes of globalization in the economic, political and spiritual life of the world community. Formation of the global information space and social and cultural globalization parameters. Globalization as a process of the formation of the new world order and the prospects of nation-states. "The Epoch of Globalism" and a problem of development of Belarusian national culture and statehood.

Alternatives to globalization. Modern antiglobalism as a theoretical doctrine and practice for social movements. Globalization and regionalization processes in dynamics of modern civilization.

Communicative paradigm in modern social philosophy. The global market of information technologies and network structures of communications. A Man in the modern media space.

Philosophy and ecological imperatives of a modern civilization

Man and nature in anthropogenic culture. Prospects of a sustainable development and co-evolution of man and the biosphere. Ethics, economics and law as necessary components of ecological culture of post-industrial society.

Philosophy and methodology of interdisciplinary synthesis of knowledge

Integrative tendencies in the development of science and the prospects for a synergetic style of thinking. A problem of scientific rationality and the forms of its evolution in the philosophy of science.

Modernity as an epoch of changing paradigms of thinking and activity. Prospects of the value revolution in the culture of the XXI century.